

The Third Witness of Theoharis (Letter to Yuri Yungarov)

The following is an email from Theoharis to Yuri Yungarov, detailing "Ten Points" or "Ten Reasons" as to why Theoharis has departed from the parasynagogue of Mr. Menas Kontogiannis (alias "Bishop Kirykos").

10 points

From: **Orthodox Revival** (orthodoxrevival@hotmail.com)
Sent: Friday, 21 May 2010 2:16:48 PM
To: **Yuri Yungarov** (yungarov@bk.ru)

1) The Papist-influenced practice regarding fasting before Communion. This is not a dogma. It is up to the spiritual father. The bishop cannot interfere and deprive the laity of Communion for no reason. The Orthodox practice is to receive Communion frequently, not 4 times per year. Also the Papist-influenced preferment of Saturday and not Sunday for Communion. I was being denied Communion for no reason. What is the point of the Church, if we are being denied its Mysteries for no reason?

2) Met. Kirykos' unjust treatment of Fr. Pedro. His two blasphemous letters and his demonic conduct towards many people.

3) My general experience at St. Catherine's Monastery was very spiritually unfulfilling. I learned absolutely nothing. Met. Kirykos never taught me anything. He just wanted to use me and treat me like a slave; to drive him places, to fix his computer, to translate things. I never received any spiritual advice whatsoever, even though I was considering monasticism. The two things he cared about was whether I masturbate and to force me to become a monk.

4) There is no order whatsoever with Met. Kirykos' synod in Greece. He only has four priests. One is his father. Two are foreigners and totally dependent on him. The other is Fr. Amphilocios who is under the thumb of the Goutzidis family. The only functioning churches are a couple in Athens and one in Larisa. St. Catherine's Monastery is not a real monastery. It is run by the demonized nun Vikentia, Met. Kirykos' sister, who drives everybody away. The hermitage in Menidi is not a real hermitage. It is run by the "novice" Valentina who also drives everybody away. Vikentia and Valentina also hate each other and are in a competition for who can have more influence on the bishop. Met. Kirykos also uncanonically sleeps at the hermitage alone with Valentina on a regular basis. People are aware of these disorders and scandals and are upset by them, and Met. Kirykos does nothing to restore order. There is also no youth in the Church. No youth programs to help teach them the faith. There are some demonic women in the church that try to control everything. And Met. Kirykos actually obeys them!

5) Met. Kirykos has spoiled countless missionary opportunities mostly provided to him by Stavros. The latest one he spoiled is the mission to the Bahamas. He also lied and said I cancelled it when in fact he did.

6) Met. Kirykos is unfit to be a monk or bishop. He has no ascetic experience since he never lived in a monastery. He has a very spoiled lifestyle. His "spiritual father" and the one who seems to be controlling the synod is Mr. Goutzidis. He spends all of his time with Mr. Goutzidis and Valentina, not with his flock, not even those aspiring to become monastics or clergymen. He has no spiritual sons himself. He trashes and drives away all the would be successors. He has called Fr. Luke, the monk in Menidi, "completely useless" for no reason. Fr. Andrew told me that because of Met. Kirykos' poor treatment of Fr. Luke, Fr. Luke despaired and almost lost his faith, but Fr. Andrew helped him through it and he remained in the Church. He also screams at Fr. Nafkratios, who deals heavily with the 666 issue and tries to encourage Met. Kirykos to take interest in it and write about it, but Met. Kirykos brushes him off as crazy. He has screamed at Stavros, he has screamed at the theologian Mr. Noukas. He screamed on the phone to Mr. Noukas 7 times in a row "STOP TALKING." It sounded very demonic. He also hung up twice on him. He screams at and hates anybody who has a conflicting opinion with his and does not follow him blindly. He is very prideful.

7) The newly found evidence which we have retrieved from the archive proving that Met. Kirykos and Mr. Goutzidis have been falsifying history for the last 30 years and distorting the traditional teachings of the Matthewites and particularly St. Matthew. They publish only the documents that suit them and hide the rest. They have caused all the schisms within the Matthewites. They reject all other Old Calendar synods in the world as false and are not having dialogue with anybody to help restore unity in the Church. This was not the policy of St. Matthew. They are promoting division and extremism and not love and unity. They have no love. Fr. Amphilocios said "love has its bounds." The way Met. Kirykos treats others proves he has no love. He is a tyrant.

8) Met. Kirykos, Mr. Goutzidis, Mr. Antonis Markou, apparently three of the most influential men in the synod, are all morally questionable

9) Met. Kirykos' heresies including Pelagianism and gnostic beliefs as outlined on Stavros' site: <http://www.genuineorthodoxchurch.net/>

10) There is no future in this synod, at least in Greece. There are no real functioning monasteries to produce successors. The two "monasteries" in Athens are run by tyrant women who have driven all the monks/nuns and would be monks/nuns away. Met. Kirykos hates his flock, especially the monks and priests. He screams at them and calls them useless. He and Fr. Andrew also do not have a good relationship. He only relies on the flock in Menidi to support him. They are good, pious people, but are uneducated and naive. And he prefers it this way, because it makes it easier to control them. He doesn't teach them anything. And he has also insulted them, calling them ignorant and stubborn. The only people who support him, he has the nerve to insult them. Without their support he would have nothing. Don't worry, soon he'll lose their support too and everybody else's and he'll be alone in the streets and no one will pity him.